## **Town of Goshen**

## **BOARD OF SELECTMEN**

## **RECREATION SEARCH SUBCOMMITTEE**

Tuesday, September 29, 2015

6:30 p.m. - Office of the First Selectman

## **AGENDA**

- 1. Call to order
- 2. Executive Session for review of applicants for the position of Recreation Director.
- 3. Adjourn

\_\_\_\_\_

Lucille A. Paige, Recording Secretary